

**LAND USE COUNCIL 2 ENVIROTHON**  
**Bureau, Henry, Marshall-Putnam, Mercer, Rock Island and Stark Counties**

**SCHEDULE**

MARCH 13<sup>TH</sup>, 2019

Black Hawk East, south of Kewanee

7:30 – 8:30	Volunteers arrive
8:30 – 9:00	Registration
9:00 – 9:10	Welcome and Announcements
9:10 – 9:40	Session 1 – AQUATICS
9:45 – 10:15	Session 2 – SOILS
10:15 – 10:25	Break
10:30 – 11:00	Session 3 – FORESTRY
11:05 – 11:35	Session 4 – WILDLIFE
11:40 – 11:50	5 <sup>th</sup> Category Written Test
11:50 – 12:25	Lunch & top 3 teams announced to give oral presentations
12:25 – 12:40	1 <sup>st</sup> Presentation – 5 <sup>th</sup> category
12:40 – 12:55	2 <sup>nd</sup> Presentation – 5 <sup>th</sup> category
12:55 – 1:10	3 <sup>rd</sup> Presentation – 5 <sup>th</sup> category
1:15	WINNER ANNOUNCED!!!!

Sessions include 20 minutes of presentations & 10 minutes of testing.

10-minute oral presentations with a 5-minute question and answer session